

A18  
30/3/09  
2/4/09

FORM 2A  
(See Rule 4)

# NOMINATION PAPER

Election to the House of the People ..... 02 KANNUR .....

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

## PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the .....  
..... Parliamentary constituency.

2(Candidate's name ..... father's/mother's/husband's name  
..... His postal address .....

His name is entered at Sl. No. .... in Part No. .... of the electoral roll for .....  
..... \*[Assembly constituency comprised within]  
..... Parliamentary constituency.

My name is ..... and it is entered at Sl. No. ....  
..... in Part No. .... of the electoral rolls for .....  
..... \*[Assembly constituency comprised within]  
..... Parliamentary constituency.

Place: KANNUR  
Date: 30.03.09

Signature of proposer.

(Statutory Rules and Order)

## PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to the House of the People from the 02 KANNUR  
Parliamentary constituency

Candidate's name K SUDHAKARAN father's/mother's/husband's name  
KUNHIKANNAN  
His postal address KAVIATE ARIKATH HOUSE  
PO MORAZHA

His name is entered at Sl. No. 248 in Part No. 084 of the electoral roll for 008  
TALIPARAMBA (Assembly constituency)

We declare that we are electors of the above parliamentary constituency and our names are entered in the electoral roll for the Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:—

### Particulars of the proposers and their signatures

Sl. No.	Electoral Roll No. of proposer Name of component Assembly Constituency	Part No. of Electoral Roll	Sl. No. in that part	Full Name	Signature	Date
1	2	3	4	5	6	7
1.	008 TALIPARAMBA	085	407	SHATI		30-3-2009
2.	008 TALIPARAMBA	085	393	K.M. RATENDRAN		30-3-2009
3.	008 TALIPARAMBA	085	618	A.V. BABU		30-03-2009
4.	008 TALIPARAMBA	085	742	M. MADHUSOODHANAN		30-03-2009
5.	008 TALIPARAMBA	085	861	ABDUL MUNEEK		30-03-2009
6.	008 TALIPARAMBA	084	403	K. PRAKASHAN		30-03-2009
7.	011 KANNUR	071	478	SUKRES NAYAS		30-03-2009
8.	011 KANNUR	097	72	ANIRUDH P.K.		30-03-2009
9.	011 KANNUR	098	359	JAYSON NITHIN KUMAR		30-03-2009
10.	011 KANNUR	095	646	VINEESH RASIK		30-03-2009

N.B.— There should be ten electors of the constituency as proposers.

(Statutory Rules and Order)

## PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare:—

(a) that I have completed .....<sup>39</sup>..... years of age;

[Strike out b(i) or b(ii) below whichever is not applicable]

(b)(i) that I am set up at this election by the ..... party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(ii) that I am set up at this election by the ..... party, which is a registered-unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:—

\* (i) GLASS TUMBLER (ii) SHUTTLE (iii) TABLE LAMP

(c) that my name and my father's/mother's/husband's name have been correctly spell out above in

..... ENGLISH .....

(name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

\* I further declare that I am a member of the .....

\*\* Caste/tribe which is a scheduled

\*\*\* Caste/tribe of the State of ..... in relation to ..... (area) in that State. I also declare that I have not been, and shall not be.

\*\* \* \* nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

\* Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

\* Score out this paragraph, if not applicable.

\*\* Score out the words not applicable.

\* Score out the words not applicable.

Date 30.03.09

K. Sudhakaran, Secy.  
Signature of Candidate.

\* Score out this paragraph, if not applicable.

@ Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Island, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

(Statutory Rules and Order)

N.B.— A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

GPM. 68/134/2009/2,100.

4  
PART III A

(To be filled by the candidate)

Whether the Candidate—

(i) has been convicted—

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2).

of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

YES/NO

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First Information report No./Nos. ....
- (ii) Police Station(s) ..... District(s) ..... State(s) .....
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted.....
- (iv) Date(s) of conviction(s).....
- (v) Court(s) which convicted the candidate.....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] .....
- .....
- (vii) Date(s) of release from prison.....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) ..... Yes/No .....
- (ix) Date and particulars of appeal(s)/application(s) for revision filed.....
- (x) Name of the Court(s) before which the appeal(s)/application(s) for revision filed.....
- .....
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending.....
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
- (a) Date(s) of disposal.....
- (b) Nature of order(s) passed.....

Place: KANNUR

Date: 30.03.09

R. Sathakaram Sre

Signature of the Candidate.

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper ..... A 18 .....

This nomination was delivered to me at my office at 14:40 (hour) on 30-03-09 (date) by  
\*candidate/proposer

Place :  
Date :

(Statutory Rules and Order)

*[Signature]*  
Returning Officer  
RETURNING OFFICER  
M.2. KANNUR  
PARLIAMENTARY CONSTITUENCY  
DISTRICT COLLECTOR

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:—

*Valid and Accepted.*

Date :

*[Signature]*  
Returning Officer  
RETURNING OFFICER  
M.2. KANNUR  
PARLIAMENTARY CONSTITUENCY  
DISTRICT COLLECTOR

FORM 26  
(See Rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to THE HOUSE OF THE  
PEOPLE (name of the House) from C-2 KANNUR constituency  
(name of the constituency)

I, K. SUDHASARAN son/daughter/wife of KUNHIKAVAN aged about  
39 years, resident of MORAZHA KANNUR DT candidate at the above election, do  
hereby solemnly affirm/state on oath as under:—

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information report No./Nos. ....
- (ii) Police station(s) ..... District(s) ..... State(s).....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged .....
- (iv) Court(s) which framed the charge(s) .....
- (v) Date(s) on which the charge(s) was/were framed .....
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction .....

2. I have been/have not been convicted of an offence(s) [Other than any offence(s) referred to in sub-section (1) or sub-section(2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos. ....
- (ii) Court(s) which punished .....
- (iii) Police Station(s) ..... District(s) ..... State(s) .....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged .....

- (v) Date(s) on which the sentence(s) was/were pronounced.....
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction.....

Place : KANNUR,  
 Date : 30.03.09

K. Sathakaram. Sui.  
 Signature of deponent

**VERIFICATION**

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at KANNUR this 30<sup>th</sup> day of MARCH 2009.

K. Sathakaram. Sui.  
 Signature of deponent

*Note:*— The columns in this Form which are not applicable to the deponent may be struck off.

Revised format of item 3(a) (ii) of the affidavit prescribed vide  
 Election Commission's Order No. 3/ER/2003/JS-II  
 dated 27th March 2003

Sl No.	Description	Name and address	Amount outstanding as on 30.03.09.
(iii)	Government dues		NIL
	(a) Dues to departments dealing with government accommodation		NIL
	(b) Dues to departments dealing with supply of water		NIL
	(c) Dues to departments dealing with supply of electricity		NIL
	(d) Dues to departments dealing with telephones		NIL
	(e) Dues to departments dealing with government transport (including aircrafts and helicopters)		NIL
	(f) Other dues if any		NIL



Before the Returning Officer for Election to THE HOUSE OF THE PEOPLE

From 02 KANNUR Constituency

### AFFIDAVIT

I, K. SUDHAKARAN son/daughter/wife of  
KUNHIKANNUN aged 29 years, resident of MARAZHA, KANNUR Dt.  
do hereby solemnly affirm and declare as follows:—

- (1) That I have filed my nomination paper(s) for the above election.
- (2) That, in connection with my candidature for the above election, I am submitting herewith the information, as asked for by the Returning Officer, under section 8 of the Representation of the People Act, 1951, in the prescribed *pro forma*.
- (3) That the information furnished in the enclosed is true to the best of my knowledge and belief and that nothing material has been concealed therefrom.

Place : KANNUR  
Date : 30 03 09

K. Sudhakaran Su.  
Deponent



Verified before me

[Signature]  
Signature of verifying authority with seal

O.K. SASINDRAN  
BA., LL.B.  
ADVOCATE & NOTARY  
KANNUR, KERALA



NOTARIAL  
15/10/54  
MADURAI  
TAMIL NADU

NOTARIAL  
15/10/54  
MADURAI  
TAMIL NADU

NOTARIAL  
15/10/54  
MADURAI  
TAMIL NADU

NOTARIAL  
15/10/54  
MADURAI  
TAMIL NADU

NOTARIAL  
15/10/54  
MADURAI  
TAMIL NADU

भारत 5 R.  
INDIA 5 R.  
NOTARIAL  
RUPEES FIVE

भारत 5 R.  
INDIA 5 R.  
NOTARIAL  
RUPEES FIVE

भारत 5 R.  
INDIA 5 R.  
NOTARIAL  
RUPEES FIVE

भारत 5 R.  
INDIA 5 R.  
NOTARIAL  
RUPEES FIVE

भारत 5 R.  
INDIA 5 R.  
NOTARIAL  
RUPEES FIVE

Affidavit to be furnished by candidate alongwith nomination paper

Before the Returning Officer

for election to THE HOUSE OF THE PEOPLE (name of the House)  
from 02 KANNUR constituency (name of  
the constituency)

I, K SUDHAKARAN son/daughter/wife  
of KUNHI KANNAN aged 39 years, resident  
of MORAZHA, KANNUR Dt. candidate at the above election, do hereby  
solemnly affirm and state on oath as under:—

(Strike out whichever is not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:—

(i) Section of the Act and description of the offence  
for which cognizance taken

(ii) The Court which has taken cognizance

(iii) Case No.

(iv) Date of order of the Court taking cognizance

(v) Details of appeal(s)/application(s) for revision, etc.  
if any, filed against above order taking cognizance

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of my spouse and dependents\*:

### A. Details of movable assets

(Assets in joint name indicating extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse(s) Name(s) SHYAMA	Dependent-1 Name SOUMYA	Dependent-2 Name SOURAV	Dependents etc. Name
(i)	Cash	500	250	—	—	
(ii)	Deposits in Banks, Financial Institutions and Non-banking Financial Companies.	NIL	NIL	NIL	NIL	
(iii)	Bonds, Debentures and Shares in companies.	NIL	NIL	NIL	NIL	
(iv)	Other Financial Instruments NSS, Postal Savings, LIC Policies, etc.	NIL	NIL	NIL	NIL	
(v)	Motor Vehicles (details of make, etc.)	NIL	NIL	NIL	NIL	
(vi)	Jewellery (give details of weight and value)		1 Bgr Gold R. 22525/-	4 gr Gold R. 5625/-	NIL	
(vii)	Other assets, such as values of claims/interests	NIL	NIL	NIL	NIL	

Note:—Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially dependents on the income of the candidate.

## B. Details of Immovable assets

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

Sl. No.	Description	Self	Spouse(s) Name(s) SHYLAJIT	Dependent-1 Name SOUMYA	Dependent-2 Name SOURAV	Dependent-3, etc. Name
(i)	Agricultural Land -Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	NIL	NIL	NIL	NIL	
(ii)	Non-Agricultural Land -Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	MORAZHA 43/17, 48/19 10Cents, 25Cents Rs -175000/-				
(iii)	Buildings (Commercial and residential) -Location(s) -Survey/door number(s) -Extent (Total measurement) -Current market value	MORAZHA 43/17 55sqft Rs 150000/-	NIL	NIL	NIL	
(iv)	Houses/Apartments, etc. -Location(s) -Survey/door number(s) -Extent (Total measurement) -Current market value	NIL	NIL	NIL	NIL	
(v)	Others (Such as interest in property)	NIL	NIL	NIL	NIL	

(3) I give herein below the details of my Liabilities/Overdues to public financial institutions and govern-  
 dues:—

(Note:—Please give separate details for each item)

Sl. No.	Description	Name and address of Bank/ Financial Institution(s)/ Department(s)	Amount outstanding as on 30.03.01
(a) (i)	Loans from Banks	MORAZH - KALLIASSEERY CO-OP BANK	Rs 75000/-
(ii)	Loans from financial institutions	— NIL	NIL
(iii)	Government dues (other than income tax and wealth tax) (No Due Certificate to be enclosed in case holding or having held any public office)	— NIL	NIL
(b) (i)	Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN))	NIL	NIL
(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)	NIL	NIL
(iii)	Sales Tax (only in case of proprietary business)	— NIL	NIL
(iv)	Property Tax	NIL	NIL

(4) My educational qualifications are as under:—  
(Give details of School and University Education)  
(Name of School/University and the year in which the course was completed should also be given)

VIII Std . . . . . CHERUVUVALE GOVT. BOYS HIGH SCHOOL  
— 1983

K. Sudhakaram, Sr.  
Deponent

**Verification**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at KANNUR this the 30<sup>th</sup> day of MARCH 2009

K. Sudhakaram, Sr.  
Deponent